THE CORPORATION OF THE COUNTY OF MIDDLESEX

BY-LAW #7250

A BY-LAW to confirm proceedings of the Council of The Corporation of the County of Middlesex – August 15, 2023.

WHEREAS:

- A. It is deemed expedient that the proceedings of the Council of The Corporation of the County of Middlesex at the August 15, 2023, Session be confirmed and adopted by By-law;
- B. Section 5(3) of the Municipal Act, 2001, S.O. 2001, c.25, as amended (the "Act"), provides that a municipal power shall be exercised by by-law;
- C. Section 9 of the Act provides that a municipality has the capacity, rights, powers and privileges of a natural person for the purpose of exercising its authority under this or any other Act;
- D. Section 10 of the Act provides that a municipality may pass by-laws respecting any service or thing that the municipality considers necessary or desirable for the public;

NOW THEREFORE the Council of The Corporation of the County of Middlesex enacts as follows:

- 1. That the action of the Council of The Corporation of the County of Middlesex in respect of all recommendations in reports of committees, all motions and resolutions and all other action passed and taken by the Council of The Corporation of the August 15, 2023, Session of Council, are hereby adopted and confirmed, as if the same were expressly included in this By-law.
- 2. That the Warden and proper officials of The Corporation of the County of Middlesex are hereby authorized and directed to do all things necessary to give effect to the action of the Council of The Corporation of the County of Middlesex during the said August 15, 2023, Session referred to in Section 1 of this By-law.
- 3. That the Warden and the Clerk are hereby authorized and directed to execute all documents necessary to the action taken by this Council as described in Section 1 of this By-law and to affix the Corporate Seal of The Corporation of the County of Middlesex to all documents referred to in said Section 1.

PAS

SSED IN COUNCIL this 15 th day of August, 202	23.
	Cathy Burghardt-Jesson, Warden
	Paul Shipway, County Clerk