THE CORPORATION OF THE COUNTY OF MIDDLESEX

BY-LAW #7236

A BY-LAW to appoint Board Members to the MIDDLESEX-LONDON EMERGENCY MEDICAL SERVICES AUTHORITY, operating as the MIDDLESEX-LONDON PARAMEDIC SERVICE (hereinafter referred to as "MLPS")

WHEREAS:

- A. The County, pursuant to Ministerial Order under the *Ambulance Act*, R.S.O. 1990, c. A.19, as amended or replaced (the "*Ambulance Act*"), dated January 5, 2000, is the designated delivery agent (manager) of land ambulance services in the designated geographic service area of the County of Middlesex and the City of London (the "Service Delivery Area");
- B. Commencing on October 11, 2011, the County has delivered land ambulance services to the Service Delivery Area through a municipal service board and body corporate, the Middlesex-London Emergency Medical Services Authority, operating as the Middlesex-London Paramedic Service (MLPS), through By-laws #6351 and #7072 (now repealed) and continuing through Bylaw #7324;
- C. Middlesex County By-law #7204, being a by-law to appoint members to the Middlesex-London Paramedic Service was passed under the authority of Middlesex County By-law #7072;
- D. Section 11 and subsection 20(d) of Middlesex County Council By-law #7234 and subsections 6.6, 6.7 and section 9 of the Council County approved Terms of Reference of MLPS, denote that the appointment of Members to the MLPS Board, both voting and non-voting, as well as corporate officers are made by County Council in its sole and absolute discretion and that MLPS Board Members may be removed by County Council in its sole and unfettered discretion;
- E. Subsection 5(3) of the *Municipal Act* provides that a municipal power shall be exercised by by-law and section 10 of the *Municipal Act* provides that a municipality may pass by-laws respecting any service or thing that the municipality considers necessary or desirable for the public;

NOW THEREFORE the Council of The Corporation of the County of Middlesex enacts as follows:

- That Catherine Burghardt-Jesson be hereby appointed to the Board of MLPS, as a voting member;
- 2. That Brian Ropp be hereby appointed to the Board of MLPS, as a voting member;
- 3. That Michael McGuire be hereby appointed to the Board of MLPS, as a voting member;
- 4. That Susan Stevenson be hereby appointed to the Board of MLPS, as a voting member;
- 5. That William Arthur Rayburn be hereby be appointed to the Board of MLPS, as a voting member and shall serve as Chief Executive Officer/Executive Chair:
- 6. That Paul Shipway is hereby appointed to the Board of MLPS, as a non-

voting member and shall serve as Secretary;

- 7. That Neal Roberts is hereby appointed as the Chief of Paramedic Services, being an officer of MLPS;
- 8. That By-law #7204 is hereby repealed upon the passing of this By-law; and
- 9. This By-law shall become effective immediately upon its passing.

PASSED IN COUNCIL this 20TH day of June, 2023.

Cathy Burghardt-Jesson, Warden
Paul Shipway, Acting County Clerk