THE CORPORATION OF THE COUNTY OF MIDDLESEX BY-LAW #7215

A BY-LAW to appoint a representative to the Middlesex London Food Policy Council for the 2022-2026 term of Council

WHEREAS:

- **A.** Pursuant to section 38.0 of Middlesex County Rules of Procedure By-law #7208, the Warden and Deputy Warden shall select the members who are to serve on Committees of Council, the Middlesex County Library Board and any Third Party Committees, Boards or Associations for which a representative from the County has been requested at the beginning of each term and such selection shall be confirmed by a majority vote of Council and appointed by by-law;
- **B.** Pursuant to section 38.2 of By-law #7208, should an appointment be required throughout the term, the Warden and Deputy Warden shall make a recommendation to Council and such selection shall be confirmed by majority vote of council and appointed by by-law:
- **C.** On March 14, 2023, Council for the Corporation of the County of Middlesex adopted a recommendation to introduce a by-law to appoint Councillor Michelle Smibert to the Middlesex London Food Policy Council;

NOW THEREFORE the Council of The Corporation of the County of Middlesex enacts as follows:

- 1. The above recitals are true and hereby incorporated into this By-law by reference.
- 2. Councillor Michelle Smibert is hereby appointed to the Middlesex London Food Policy Council for the 2022-2026 term of Council or until such time as replaced by by-law.

PASSED IN COUNCIL this 14th day of March, 2023.

y Burgh	ghardt-Jesson, W	arden
Marcia	cia Ivanic, County	Clerk