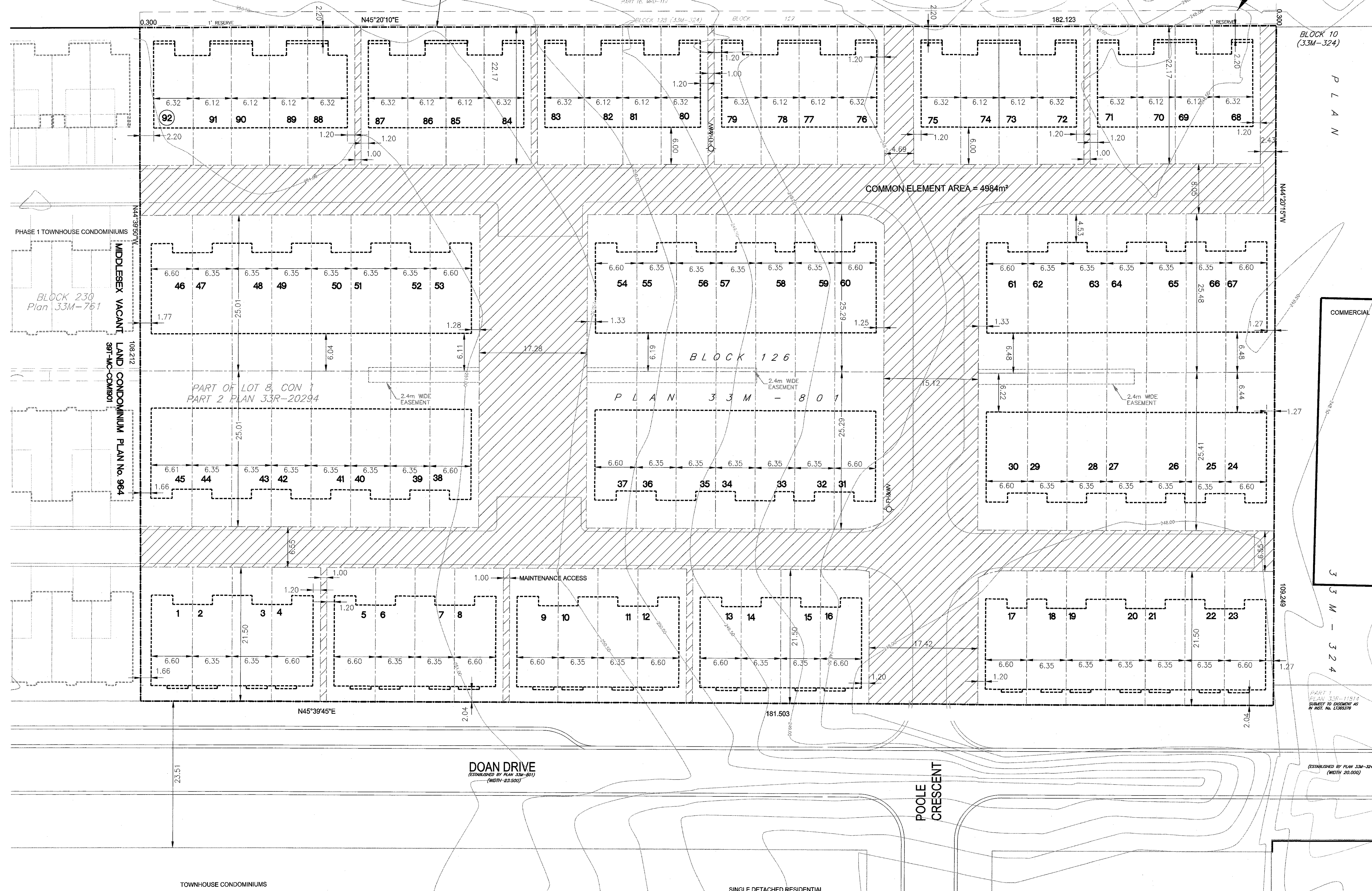


SUBJECT TO CONDITIONS, IF ANY, SET FORTH IN OUR LETTER DATED
DAY OF _____, 20____, THIS DRAFT PLAN IS
APPROVED UNDER SECTION 51 OF THE PLANNING ACT AND SECTION 9 OF THE
CONDOMINIUM ACT 1998, THIS DAY OF _____, 20____.

DIRECTOR, DEVELOPMENT PLANNING

GLENDON DRIVE

SUBJECT LANDS
AREA = 1.97 Ha



Monteith & Brown
planning consultants

610 PRINCESS AVENUE, LONDON, ONTARIO N6B 2B9
Tel.: (519) 886-1300 E-mail: mbbpc@mbpc.ca

DRAFT PLAN OF VACANT LAND CONDOMINIUM

Block 126, 33M-801
MUNICIPALITY OF MIDDLESEX CENTRE
COUNTY OF MIDDLESEX

OWNER'S CERTIFICATE

I, Jay McGuffin of Monteith Brown Planning Consultants, am authorized to
submit this Draft Plan of Condominium on behalf of the owner.

J. McGuffin, BA, MCIP, RPP
MBPC

July 19, 2022
Date

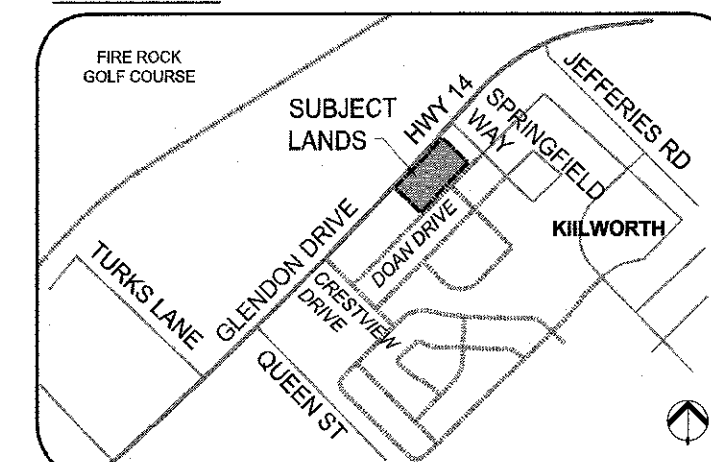
SURVEYOR'S CERTIFICATE

I hereby certify that the boundary of the condominium as shown on this plan and
their relationship to the adjacent lands are accurately and correctly shown.

P. R. Levan, OLS
Patrick Levan, OLS
MTE Ontario Land Surveyors Ltd.

June 28, 2022
Date

KEY PLAN:



LEGEND

SUBJECT LANDS	-----
BUILDING LIMITS	-----
UNIT LIMITS	-----
ASPHALT	-----
EASEMENT	-----
CONDO UNIT NUMBER	35

LAND USE SCHEDULE

UNITS 1 TO 92	1.479 Ha
COMMON ELEMENTS	0.498 Ha
CONDOMINIUM BOUNDARY	1.977 Ha

REQUIREMENTS UNDER SECTION 51 (17) OF THE PLANNING ACT, 1990 (as amended)

a) as shown on plan	g) as shown on plan
b) as shown on plan	h) municipal water
c) as shown on plan	i) silty clay overlying silty clay till
d) according to land use schedule	j) as shown on plan
e) as shown on plan	k) municipal sanitary sewers
f) as shown on plan	l) as shown on plan

RECORD OF SUBMISSION

No.	REMARKS	DATE
1	SUBMITTED FOR REVIEW	JUN 2022

NOTES: DISTANCES SHOWN ON THIS PLAN ARE IN METRES AND CAN BE
CONVERTED TO FEET BY DIVIDING BY 0.3048

SCALE 1:300

APPLICANT: 2638477 Ontario Limited
c/o Palumbo Developments Inc.



PAGE TITLE: **Draft Plan**
AURA CONDOMINIUMS PHASE 2
175 DOAN DRIVE
KILWORTH

Prepared by: bs
Checked by: jmc
Approved: _____
Scale: 1:300 (24"36")

Drawn by: bs
Surveyed by: MTE
Date: Jun 27, 2022
Drawing No. DP1

COUNTY No. - FILE No. 13-1531