

**November 8, 2021**

Ms. Cathy Burghardt-Jesson  
Warden, County of Middlesex  
399 Ridout Street North  
London, ON N6A 2P1

Dear Warden Burghardt-Jesson,

Re: Monthly Board of Health Update – October 2021

Please find the October Board of Health meeting update attached to this memo. The attached update includes links to reports reviewed at the October 21<sup>st</sup> Board of Health meeting, as well as links to the minutes from the meeting.

Sincerely,



Maureen Cassidy  
Chair, Middlesex-London Board of Health

cc:

Bill Rayburn, Chief Administrative Officer, Middlesex County  
Marci Ivanic, Legislative Services Manager/Clerk, Middlesex County  
Middlesex County Municipal Clerks

## MIDDLESEX-LONDON BOARD OF HEALTH

### Meeting Update

#### BOARD OF HEALTH MEETING – October 21, 2021, 7 p.m.

*Please note: This document contains draft versions of motions only from this meeting. Significant discussion on many items is not captured here but will be available in the approved minutes that will be published after the meeting of the following month.*

[Complete Agenda Package \(PDF\)](#)

Approved: [September 16, 2021 - Board of Health meeting](#)

Received: [September 15, 2021 – Governance Committee meeting](#)

[October 12, 2021 – Governance Committee meeting](#)

Reports	Reports Received and Approved by the Board of Health
<b>Governance Committee Meeting Summary from October 21, 2021</b>	<p>It was moved by <b>Mr. Bob Parker</b>, seconded by <b>Mr. Mike Steele</b>, that the Board of Health:</p> <ol style="list-style-type: none"> <li>1) Receive Report No. 21-21GC re: “2021-22 Provisional Plan Progress Update” for information; and</li> <li>2) Approve extending the phases of the Provisional Plan by six months.</li> </ol> <p>It was moved by <b>Mr. Bob Parker</b>, seconded by <b>Ms. Aina DeViet</b>, that the Board of Health:</p> <ol style="list-style-type: none"> <li>1) Receive Report No. 22-21GC re: “Governance By-law and Policy Review” for information; and</li> <li>2) Approve the governance policies appended to this report with the recommendations accepted for G-030 regarding signing authority, G-480 regarding media releases, and G-490 regarding responsibility for maintaining board reports, to take effect on October 21, 2021.</li> </ol>
<b>MLHU Staff and International Travel</b> <a href="#">(Report No. 44-21)</a>	<p>It was moved by <b>Mr. Matt Reid</b>, seconded by <b>Mr. Bob Parker</b>, that the Board of Health receive Report No. 44-21 re: “MLHU Staff and International Travel” for information.</p>
<b>London Community Recovery Network: Letter of Commitment</b> <a href="#">(Report No. 45-21)</a>	<p>It was moved by <b>Ms. Tino Kasi</b>, seconded by <b>Mr. Mike Steele</b>, that the Board of Health:</p> <ol style="list-style-type: none"> <li>1) Receive Report No. 45-21 re: “London Community Recovery Network – Letter of Commitment” for information; and</li> <li>2) Direct the Board of Health Chair to send a letter to City staff endorsing the London Community Recovery Framework.</li> </ol>

<p><b>The Implementation of a Local Surveillance System for Fatal and Non-Fatal Impacts Associated with Crystal Methamphetamine Use</b></p> <p><b>(<a href="#">Report No. 46-21</a>)</b></p>	<p>It was moved by <b>Mr. Mike Steele, seconded by Ms. Tino Kasi</b>, that the Board of Health receive Report No. 46-21 re: <i>“The Implementation of a Local Surveillance System for Fatal and Non-Fatal Impacts Associated with Crystal Methamphetamine Use”</i> for information.</p>
<p><b>COVID-19 Disease Spread and Vaccine Update</b></p>	<p>It was moved by <b>Mr. Bob Parker, seconded by Ms. Tino Kasi</b>, that the Board of Health receive the verbal report on COVID-19 Disease Spread and Vaccine Update for information.</p>
<p><b>Board of Health Vaccination Policy</b></p>	<p>It was moved by <b>Mr. Bob Parker, seconded by Mr. Mike Steele</b>, that the Board of Health:</p> <ol style="list-style-type: none"> <li>1) Receive this verbal report for information; and</li> <li>2) Approve the Board of Health Member Vaccination Policy.</li> </ol>
<p><b>Medical Officer of Health Activity Report for October 2021</b></p> <p><b>(<a href="#">Report No. 47-21</a>)</b></p>	<p>It was moved by <b>Ms. Aina DeViet, seconded by Mr. John Brennan</b> that the Board of Health receive Report No. 47-21 re: <i>“Medical Officer of Health Activity Report for October 2021”</i> for information.</p>
<p><b>Submission to the Ministry of Health re: online sales of vapour products</b></p> <p><b>(<a href="#">Report No. 49-21</a>)</b></p>	<p>It was moved by <b>Ms. Kelly Elliott, seconded by Mr. Aaron O’Donnell</b>, that the Board of Health:</p> <ol style="list-style-type: none"> <li>1) Receive Report No. 49-21 re: <i>“Submission to the Ministry of Health re: online sales of vapour products”</i> be received for information; and,</li> <li>2) Direct the Medical Officer of Health to send a letter to the Ministry of Health responding to the request for information on online vapour product sales, attached as Appendix A.</li> </ol>
<p><b><a href="#">October 2021 Correspondence</a></b></p>	<p>It was moved by <b>Mr. Bob Parker, seconded by Ms. Aina DeViet</b>, that the Board of Health:</p> <ol style="list-style-type: none"> <li>1) Endorse correspondence item a) re: Support for Local Boards of Health; and</li> <li>2) Receive correspondence item b).</li> </ol>