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May 14, 2025

Mayor J. Morgan
City of London

County of Middlesex

I hereby certify that the Municipal Council, at its meeting held on May 13, 2025 resolved:

That the following actions be taken with respect to the 1st Report of the County/City Liaison Committee from its meeting held on April 4, 2025:

- a) the following actions be taken with respect to Public Health Funding:
 - i) that the County/City Liaison Committee members recommend to their respective Councils that the joint advocacy approach to shared costs BE CONTINUED; and
 - ii) that the verbal update from Deputy Warden A. DeViet regarding the Public Health Funding and the communication dated January 21, 2025 from the Middlesex-London Health Unit BE RECEIVED;
- b) clauses 1.1, 4.1, 4.2, 4.3, 4.5 and 4.6 BE RECEIVED. (2.1/8/ICSC)

M. Schulthess
City Clerk
/hw