THE CORPORATION OF THE COUNTY OF MIDDLESEX

BY-LAW #7326

A BY-LAW to authorize the Warden and the Clerk to sign Amending Agreement No. 3 to the Community Transportation Grant Program Transfer Payment Agreement with His Majesty the King in right of Ontario as represented by the Minister of Transportation.

WHEREAS:

- A. Middlesex County Council approved a recommendation on April 8, 2025 to introduce a by-law to:
 - i. Authorize and approve Amending Agreement No. 3 to the Community Transportation Grant Program Transfer Payment Agreement; and
 - ii. Authorize the Warden and the County Clerk to execute the Agreement.
- B. Section 5(3) of the *Municipal Act*, 2001, S.O. 2001, c.25, as amended (the "Act"), provides that a municipal power shall be exercised by by-law;
- C. Section 9 of the Act provides that a municipality has the capacity, rights, powers and privileges of a natural person for the purpose of exercising its authority under this or any other Act;
- D. Section 10 of the Act provides that a municipality may pass by-laws respecting any service or thing that the municipality considers necessary or desirable for the public;

NOW THEREFORE the Council of The Corporation of the County of Middlesex enacts as follows:

- 1. THAT the Amending Agreement No. 3 to the Community Transportation Grant Program Transfer Payment Agreement between His Majesty the King in right of Ontario as represented by the Minister of Transportation and the Corporation of the County of Middlesex attached hereto as *Schedule "A"*, be approved;
- 2. AND THAT the Warden and the County Clerk be hereby authorized to sign and enact the Amending Agreement No. 3 to the Community Transportation Grant Program Transfer Payment Agreement between the His Majesty the King in right of Ontario as represented by the Minister of Transportation and the Corporation of the County of Middlesex attached hereto as *Schedule "A"*;
- 3. AND THAT this By-law will come into force and take effect on April 8, 2025.

PASSED IN COUNCIL this 8 th day of April, 2025	5.
-	Brian Ropp, Warden
<u>-</u>	Marci Ivanic, County Clerk