

March 26, 2025

Warden Brian Ropp
County of Middlesex
399 Ridout Street North
London, ON N6A 2P1

RE: Monthly Board of Health Update – March 2025

Dear Warden Ropp,

Please find the March 2025 Board of Health meeting update attached to this memo. The attached update includes links to reports reviewed at the March 20, 2025 Board of Health meeting, as well as links to the minutes from the meeting.

Sincerely,



Mike Steele
Board Chair, Middlesex-London Board of Health

CC: Bill Rayburn, Chief Administrative Officer, Middlesex County
Marci Ivanic, Manager of Legislative Services/Clerk, Middlesex County
Middlesex County Municipal Clerks

MIDDLESEX-LONDON BOARD OF HEALTH Meeting Update

BOARD OF HEALTH MEETING – March 20, 2025 at 7 p.m.

Please note: This document contains draft versions of motions only from this meeting. Significant discussion on many items is not captured here but will be available in the approved minutes that will be published after the meeting of the following month.

The Agenda Package is located on the Health Unit's [website](#).

Approved Minutes: [February 20, 2025 – Board of Health meeting](#)

Received Minutes: [February 20, 2025 – Quality and Governance Committee meeting](#)

Reports	Resolution (Motion)
Finance and Facilities Committee Meeting Update (Verbal Report)	<p>It was moved by P. Cuddy, seconded by M. Smibert, that the Board of Health:</p> <ol style="list-style-type: none"> 1) Receive Report No. 01-25FFC re: "Amending the 2025 Board and Committee Reporting Calendar (Finance and Facilities)" for information; 2) Amend the 2025 Board and Committee Reporting Calendar to remove "Visa Payments Update" 3) Receive Report No. 02-25FFC re: "2025 Finance and Facilities Committee Terms of Reference" for information; 4) Approve the 2025 Finance and Facilities Committee Terms of Reference; 5) Receive Report No. 03-25FFC re: "2024 Board of Health Remuneration" for information; 6) Receive Report No. 04-25FFC re: "2024 Vendor Payments" for information; and 7) Receive Report No. 05-25FFC re: "2025 Insurance Policies" for information. <p style="text-align: right;">Carried</p>
Current Public Health Issues (Verbal Report)	<p>It was moved by P. Cuddy, seconded by H. Shears, that the Board of Health receive the verbal report re: Current Public Health Issues for information.</p> <p style="text-align: right;">Carried</p>
Medical Officer of Health Activity Report for February (Report No. 19-25)	<p>It was moved by S. Menghsha, seconded by M. Newton-Reid, that the Board of Health receive Report No. 19-25 re: "Medical Officer of Health Activity Report for February" for information.</p> <p style="text-align: right;">Carried</p>
Chief Executive Officer Activity Report for February (Report No. 20-25)	<p>It was moved by P. Cuddy, seconded by M. Smibert, that the Board of Health receive Report No. 20-25 re: "Chief Executive Officer Activity Report for February" for information.</p> <p style="text-align: right;">Carried</p>

Board Chair and Vice-Chair Activity Report for January and February (Report No. 21-25)	It was moved by M. Newton-Reid, seconded by H. Shears, <i>that the Board of Health receive Report No. 21-25 re: “Board Chair and Vice-Chair Activity Report for January and February” for information.</i> Carried
March Correspondence	It was moved by M. Smibert, seconded by M. Newton-Reid, <i>that the Board of Health receive item a) for information:</i> a) <i>Middlesex-London Board of Health External Landscape for March</i> Carried