

LOAN AGREEMENT

This Agreement is made as of _____, 2025.

B E T W E E N:

THE CORPORATION OF THE COUNTY OF MIDDLESEX
(the "County")

- and -

THE CORPORATION OF THE MUNICIPALITY OF NORTH MIDDLESEX
(the "Municipality")

WHEREAS:

- A. The Middlesex County Loan Program, as established pursuant to By-law #7265 (the "**By-law**"), is designed to provide financial assistance to lower-tier municipalities within Middlesex County for eligible growth-related sewer and water infrastructure projects that enhance the County's property assessment base;
- B. The Municipality, being a lower-tier municipality within Middlesex County, has submitted an application under the Middlesex County Loan Program seeking financial assistance for a qualifying project as defined in the By-law; and
- C. The County has reviewed and approved the Municipality's application in accordance with the By-law and has agreed to provide financial assistance to the Municipality upon the terms and conditions set forth herein;

NOW THEREFORE, in consideration of the premises and the mutual agreements contained herein, and for other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the parties covenant and agree as follows:

1. LOAN AMOUNT

- a. The County agrees to loan the Municipality the principal sum of **\$2,500,000.00** (the "**Loan**"), provided that the Loan shall not exceed the lesser of \$4,800,000 or 50% of the eligible capital costs of the Project, as determined by the County pursuant to the By-law.

2. PURPOSE OF THE LOAN

- a. The Loan shall be used exclusively for funding eligible costs related to the construction of the North Middlesex Parkhill Fire and Middlesex-London Paramedic Service Station (the "Project"), as described in **Schedule "A"**.

3. INTEREST

- a. The Loan shall be interest-free, provided the Municipality adheres to the repayment schedule and all other terms of this Agreement.
- b. In the event of default, interest shall accrue on any overdue amounts at the rate of fifteen percent (15%) per annum, as stipulated in the By-law.

4. REPAYMENT TERMS

- a. The Loan shall be repaid in full within ten (10) years, but in no case exceeding ten (10) years from the date of this Agreement.
- b. Repayments shall be made in equal installments of **\$125,000.00** on a **SEMI-ANNUAL** (twice per year) basis, commencing on **June 15, 2025** and continuing until **December 15, 2034** as outlined in **Schedule "B"** attached hereto.
- c. Each payment shall be applied as follows:
 - i. First, to any accrued interest (if applicable); and
 - ii. Second, to the principal balance.
- d. The Municipality may prepay the Loan, in whole or in part, at any time without penalty. Any prepayment shall be applied in the same order as described in Section 4(c).
- e. The County shall issue a receipt or written confirmation of each payment received from the Municipality within thirty (30) business days.

5. CONDITIONS PRECEDENT

- a. The County's obligation to disburse the Loan is subject to the following conditions:
 - i. Submission by the Municipality of all required documentation, including but not limited to:
 1. Project designs, specifications, and studies;
 2. Funding agreements associated with the Project;
- b. Confirmation that the Project complies with the Middlesex County Official Plan; and
- c. The Municipality's representation that it does not have any other active projects funded under the Program.

6. LATE PAYMENTS

- a. A payment not received by the County within fifteen (15) days of the due date shall be deemed late.
- b. In the event of late payment, the County reserves the right to:
 - i. Apply interest to the overdue amount at the rate of fifteen percent (15%) per annum;
 - ii. Exercise any remedies available under this Agreement or at law.

7. DEFAULT AND REMEDIES

- a. The Municipality shall be in default under this Agreement if:
 - i. Any payment due hereunder remains unpaid for more than fifteen (15) days;
 - ii. The Municipality uses the Loan for purposes not permitted under this Agreement or the By-law;
 - iii. The Municipality breaches any other material term of this Agreement.
- b. Upon default, the County may declare the entire unpaid balance of the Loan immediately due and payable and may take any action available to it at law or in equity to recover the same.

8. REPRESENTATIONS AND WARRANTIES

- a. The Municipality represents and warrants that:
 - i. It has the legal authority to enter into this Agreement;
 - ii. All information provided to the County in connection with its Loan application is true and accurate; and
 - iii. The Loan will be used solely for the purposes set out in this Agreement.

9. CONDITIONS

This Agreement and disbursement of the Loan's proceeds under this Agreement shall be conditional on the following:

- a. Approval by County Council of the Project, this Agreement and any other matter relating to the Project, acting in its sole discretion;
- b. Approval by County staff of the Project, this Agreement and any other matter relating to the Project, acting in its sole discretion;
- c. Satisfactory evidence must be provided to the County that all the representations and warranties contained in this Agreement are true and accurate as of the date the Loan is disbursed;
- d. Satisfactory evidence that the amount of the Loan is within the borrowing limits of the Municipality as defined and determined by the Ministry of Municipal Affairs and Housing or, alternatively, that the full amount of the Loan has been approved by the Ontario Municipal Board;
- e. Satisfactory evidence that the Certificate of Approval for the Project has been obtained and there are no amendments to the Certificate of Approval that are contemplated by the Municipality. In the alternative, if there are amendments to the Certificate of Approval that are contemplated, either as of the date of this Agreement or thereafter, such amendments must be approved by the County, County Council and County Staff;
- f. The Project must comply with and further the objectives of the County Official Plan in the opinion of the County, County Council and County Staff, acting in their sole discretion.

10. ELECTRONIC SIGNATURES

- a. The parties agree that this Agreement may be executed electronically in accordance with the *Electronic Commerce Act* and any applicable law.
- b. Electronic signatures affixed to this Agreement shall be deemed valid and binding.
- c. This Agreement may be executed in counterparts, each of which shall be deemed an original, and all of which together shall constitute one and the same instrument. Execution by the parties at separate times or locations shall not affect the validity of this Agreement.

11. ENTIRE AGREEMENT

- a. This Agreement constitutes the entire understanding between the parties with respect to the subject matter herein and supersedes all prior negotiations, discussions, and agreements, whether written or oral.

12. GOVERNING LAW

- a. This Agreement shall be governed by and construed in accordance with the laws of the Province of Ontario and the provisions of By-law #7265, as amended or replaced from time to time.

[ONE (1) ENDORSEMENT PAGE FOLLOWS]

IN WITNESS WHEREOF the parties have caused this Agreement to be executed as of the date first written above.

**THE CORPORATION OF THE MUNICIPALITY
OF NORTH MIDDLESEX**

By: _____

By: _____

*We have authority to bind the Municipal
Corporation.*

**THE CORPORATION OF THE COUNTY OF
MIDDLESEX**

By: _____

By: _____

*We have authority to bind the Municipal
Corporation.*

SCHEDULE "A"



Middlesex County Loan Program

Applicant Details:

Municipality: _____

Project Name: _____

Application Details:

Description of Project:

Identify how the Project will grow the Middlesex County Property Assessment and/or Industrial Property Assessment Base:

Timeline of Project:

Capital Cost of the Project: _____

Municipal Portion of Capital Cost: _____

Requested Funding Amount: _____

Requested Payback Timeline (15 Year Maximum): _____

Applicant is to accompany submission with any additional documentation to support application including but not limited to Debenture By-Law, designs, specifications, studies, and background reports.

The application shall be provided to the County a minimum of sixty (60) days in advance of Middlesex County Council funding consideration.

Applicant Signature Applicant Name Applicant Position Date

I have legal authority to bind the Corporation/Municipality

Return completed application to Josh White, Procurement Service Manager, jwhite@middlesex.ca

SCHEDULE "B"

**MIDDLESEX COUNTY LOAN PROGRAM
AMORTIZATION SCHEDULE**

NORTH MIDDLESEX

Payment #	Payment Due Date (M/D/Y)	Payment Amount
1	6/15/2025	\$ 125,000.00
2	12/15/2025	\$ 125,000.00
3	6/15/2026	\$ 125,000.00
4	12/15/2026	\$ 125,000.00
5	6/15/2027	\$ 125,000.00
6	12/15/2027	\$ 125,000.00
7	6/15/2028	\$ 125,000.00
8	12/15/2028	\$ 125,000.00
9	6/15/2029	\$ 125,000.00
10	12/15/2029	\$ 125,000.00
11	6/15/2030	\$ 125,000.00
12	12/15/2030	\$ 125,000.00
13	6/15/2031	\$ 125,000.00
14	12/15/2031	\$ 125,000.00
15	6/15/2032	\$ 125,000.00
16	12/15/2032	\$ 125,000.00
17	6/15/2033	\$ 125,000.00
18	12/15/2033	\$ 125,000.00
19	6/15/2034	\$ 125,000.00
20	12/15/2034	\$ 125,000.00
Total		\$ 2,500,000.00