

**December 20, 2024**

Warden Brian Ropp  
County of Middlesex  
399 Ridout Street North  
London, ON N6A 2P1

**RE: Monthly Board of Health Update – December 2024**

Dear Warden Ropp,

Please find the December 2024 Board of Health meeting update attached to this memo. The attached update includes links to reports reviewed at the December 12, 2024 Board of Health meeting, as well as links to the minutes from the meeting.

Sincerely,



Matthew Newton-Reid  
Board Chair, Middlesex-London Board of Health

CC: Bill Rayburn, Chief Administrative Officer, Middlesex County  
Marci Ivanic, Manager of Legislative Services/Clerk, Middlesex County  
Middlesex County Municipal Clerks

**BOARD OF HEALTH MEETING – December 12, 2024 at 7 p.m.**

***Please note: This document contains draft versions of motions only from this meeting. Significant discussion on many items is not captured here but will be available in the approved minutes that will be published after the meeting of the following month.***

[Complete Agenda Package](#)

**Approved Minutes:** [November 21, 2024 – Special Board of Health Meeting](#)  
[November 21, 2024 – Board of Health Meeting](#)

**Received Minutes:** [November 28, 2024 – Performance Appraisal Committee Meeting](#)

Reports	Resolution (Motion)
<p><b>2025 Middlesex-London Health Unit Budget</b>  (<a href="#">Report No. 81-24</a>)</p>	<p>It was moved by <b>P. Cuddy, seconded by H. Shears</b>, that the Board of Health:</p> <ol style="list-style-type: none"> <li>1) Receive Report No. 81-24 re: “2025 Middlesex-London Health Unit Budget” for information; and</li> <li>2) Approve the 2025 Budget as outlined in Appendix A.</li> </ol> <p style="text-align: right;">Carried</p>
<p><b>Monitoring Food Affordability and Implications for Public Policy and Action 2024</b>  (<a href="#">Report No. 82-24</a>)</p>	<p>It was moved by <b>S. Franke, seconded by A. DeViet</b>, that the Board of Health:</p> <ol style="list-style-type: none"> <li>1) Receive Report No. 82-24 re: “Monitoring Food Affordability and Implications for Public Policy and Action 2024” for information; and</li> <li>2) Direct staff to forward Report No. 82-24 re: “Monitoring Food Affordability and Implications for Public Policy and Action 2024” to Ontario boards of health, the City of London, Middlesex County, and appropriate community agencies.</li> </ol> <p style="text-align: right;">Carried</p>
<p><b>Middlesex London Food Policy Council Restructuring</b>  (<a href="#">Report No. 83-24</a>)</p>	<p>It was moved by <b>M. Smibert, seconded by S. Menghsha</b>, that the Board of Health receive Report No. 83-24 re: “Middlesex London Food Policy Council Restructuring” for information.</p> <p style="text-align: right;">Carried</p>
<p><b>MLHU Ontario Living Wage Network Certification</b>  (<a href="#">Report No. 84-24</a>)</p>	<p>It was moved by <b>S. Franke, seconded by P. Cuddy</b>, that the Board of Health receive Report No. 84-24 re: “MLHU Ontario Living Wage Network Certification” for information.</p> <p style="text-align: right;">Carried</p>
<p><b>Client Relations Process</b>  (<a href="#">Report No. 85-24</a>)</p>	<p>It was moved by <b>M. Steele, seconded by A. DeViet</b>, that the Board of Health receive Report No. 85-24 re: “Client Relations Process” for information.</p> <p style="text-align: right;">Carried</p>

<p><b>Current Public Health Issues</b> <b>(Verbal Report)</b></p>	<p>It was moved by <b>P. Cuddy, seconded by H. Shears</b>, that the Board of Health receive the verbal report re: Current Public Health Issues for information.</p> <p style="text-align: right;">Carried</p>
<p><b>Medical Officer of Health Activity Report for November</b> <b>(<a href="#">Report No. 86-24</a>)</b></p>	<p>It was moved by <b>M. Smibert, seconded by S. Franke</b>, that the Board of Health receive Report No. 86-24 re: “Medical Officer of Health Activity Report for November” for information.</p> <p style="text-align: right;">Carried</p>
<p><b>Chief Executive Officer Activity Report for October and November</b> <b>(<a href="#">Report No. 87-24</a>)</b></p>	<p>It was moved by <b>S. Franke, seconded by A. DeViet</b>, that the Board of Health receive Report No. 87-24 re: “Chief Executive Officer Activity Report for October and November” for information.</p> <p style="text-align: right;">Carried</p>
<p><b>December Correspondence</b></p>	<p>It was moved by <b>P. Cuddy, seconded by M. Smibert</b>, that the Board of Health receive items a) through e) for information:</p> <ul style="list-style-type: none"> <li>a) Peterborough Public Health re: Support for the Walport Report and Sustained Investment and Reporting on Provincial Emergency Preparedness</li> <li>b) Middlesex-London Board of Health External Landscape – December 2024</li> <li>c) Kingston, Frontenac, Lennox and Addington Public Health re: Harm Reduction in Ontario</li> <li>d) Peterborough Public Health re: Support for a Provincial Immunization Registry</li> <li>e) Kingston, Frontenac, Lennox and Addington Public Health re: Health Canada Radon Guideline</li> </ul> <p style="text-align: right;">Carried</p> <p>It was moved by <b>M. Steele, seconded by S. Franke</b>, that the Board of Health endorse item f) re: Community Drug and Alcohol Committee re: Letter to Ontario Chief Medical Officer of Health</p> <p style="text-align: right;">Carried</p> <p>It was moved by <b>P. Cuddy, seconded by M. Smibert</b>, that the Board of Health receive the verbal update re: Meeting with Toronto Public Health Board Chair for information.</p> <p style="text-align: right;">Carried</p>