MIDDLESEX ACCESSIBILITY ADVISORY COMMITTEE MINUTES

(To be approved)

Wednesday, November 20, 2024, 10:00 AM

FlightExec Centre

The Creative Art Studio Meeting Room 2066 Dorchester Road, Dorchester

Members Present Councillor Brennan

Warden DeViet Councillor Mayhew Michele Ivanouski

Leslie-Anne Steeper-Doxtator

Jerrica Gilbert

Members Absent Nancy Wickerson-Harmer

Staff Present Marci Ivanic, Legislative Services Manager / County Clerk

Rebecca Glavin, Deputy Clerk

Steve MacDonald, Director of Community Services/Facilities,

Municipality of Thames Centre

Paul Shipway, General Manager of Strategic Initiatives &

Innovation

1. CALL TO ORDER

Chair Brennan called the meeting to order at 10:00am.

2. PROVISION FOR DISCLOSURE OF PECUNIARY INTEREST AND GENERAL NATURE THEREOF

None.

3. MINUTES

3.a Minutes of the January 17, 2024 meeting of the Middlesex Accessibility Advisory Committee

Moved by Aina DeViet Seconded by Councillor Mayhew

THAT the Minutes of the January 17, 2024 meeting of the Middlesex Accessibility Advisory Committee be approved as presented.

Carried

4. ACTION ITEMS

4.a 2024 Joint Annual Accessibility Status Report

Report from Rebecca Glavin, Deputy Clerk

Moved by Michele Ivanouski Seconded by Leslie-Anne Steeper-Doxtator

THAT the 2024 Joint Annual Accessibility Status Report be received for information;

AND THAT the 2024 Joint Annual Accessibility Status Report be approved by the Middlesex Accessibility Advisory Committee and presented to County Council for consideration.

Carried

4.b Accessibility for Ontarians with Disabilities Act (AODA) Customer Service Standards Review

Accessibility for Ontarians with Disabilities Act (AODA) Customer Service Standards Review

Moved by Aina DeViet Seconded by Michele Ivanouski

THAT the Accessibility for Ontarians with Disabilities Act (AODA)
Customer Service Standards Review Report be received for information;

AND THAT staff be directed to submit recommendations to the Accessibility for Ontarians with Disabilities Act (AODA) Customer Service Standards Review.

Carried

5.	CORRESPONDENCE AND INFORMATION ITEMS	
	None.	
6.	INQUIRIES	
	None.	
7.	NEW BUSINESS	
	None.	
8.	ADJOURNMENT	
	Moved by Leslie-Anne Steeper-Doxtator Seconded by Councillor Mayhew	
	THAT the meeting adjourn at 10:17am.	
	Carried	
Marci Ivanic, County Clerk		John Brennan, Chair