

**THE CORPORATION OF THE COUNTY OF MIDDLESEX**

**BY-LAW #7403**

**A BY-LAW** to amend By-law #7203 to appoint Members to Committees and Boards for the 2022-2026 term of Council.

**WHEREAS:**

- A. Pursuant to section 38 of Middlesex County Rules of Procedure By-law #7264, as amended ("By-law #7264"), the Warden and Deputy Warden shall, at the first regular meeting of a new term of Council, select the members, including citizen members, who are to serve on Committees of Council, the Middlesex County Library Board and any Third Party Committees, Boards or Associations for which a representative from the County has been requested and such selection shall be confirmed by a majority vote of Council and appointed by by-law;
- B. Pursuant to section 38.2 of By-law #7264 should an appointment be required throughout the term, the Warden and Deputy Warden shall make a recommendation to Council and such selection shall be confirmed by a majority vote of council and appointed by by-law;
- C. On December 13, 2022, Council for the Corporation of the County of Middlesex enacted By-law #7203 to appoint Members to Committees and Boards for the 2022-2026 term of Council;
- D. The Council of the Corporation of the County of Middlesex deems it necessary and desirable to amend By-law #7203 to update said appointments;

**NOW THEREFORE** the Council of The Corporation of the County of Middlesex enacts as follows:

- 1. The above recitals are true and hereby incorporated into this By-law by reference.
- 2. Section 2 of By-law #7203 is hereby amended by adding the following:

<b>Committee/Board</b>	<b>Appointments</b>
Middlesex-London Paramedic Service Authority Board	<ul style="list-style-type: none"><li>• Councillor Ropp (Chair)</li><li>• Councillor Burghardt-Jesson</li><li>• Councillor McGuire</li><li>• Councillor Brennan</li><li>• City of London Councillor Susan Stevenson</li></ul>

**PASSED IN COUNCIL** this 28<sup>th</sup> day of April, 2026.

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Sue Clarke, Warden

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Marcia Ivanic, County Clerk